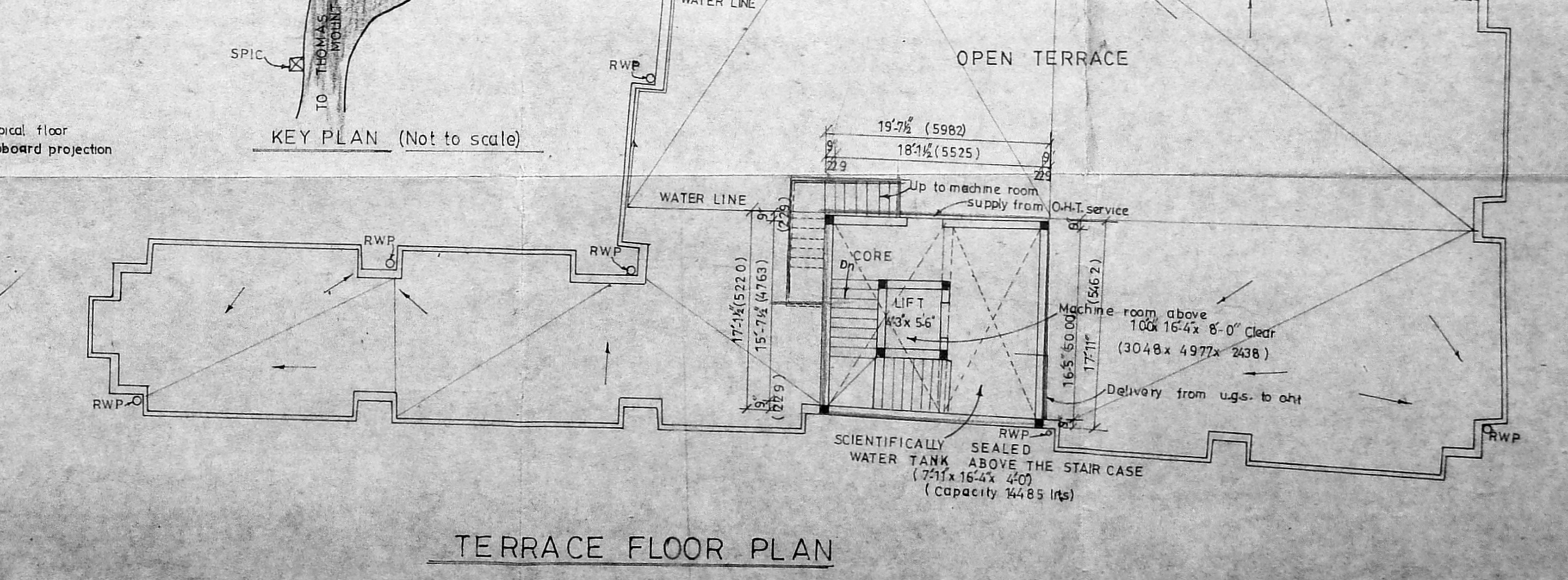
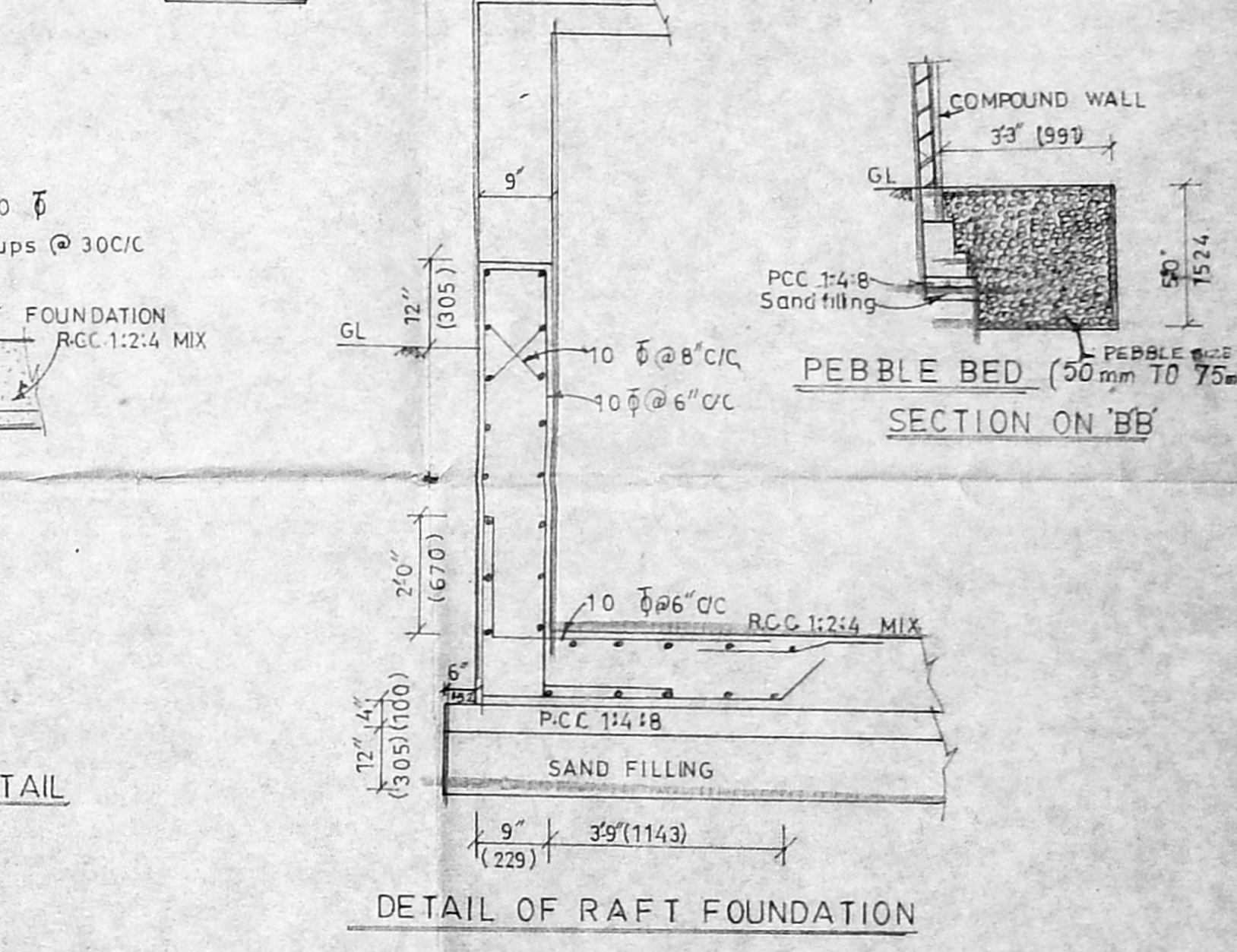
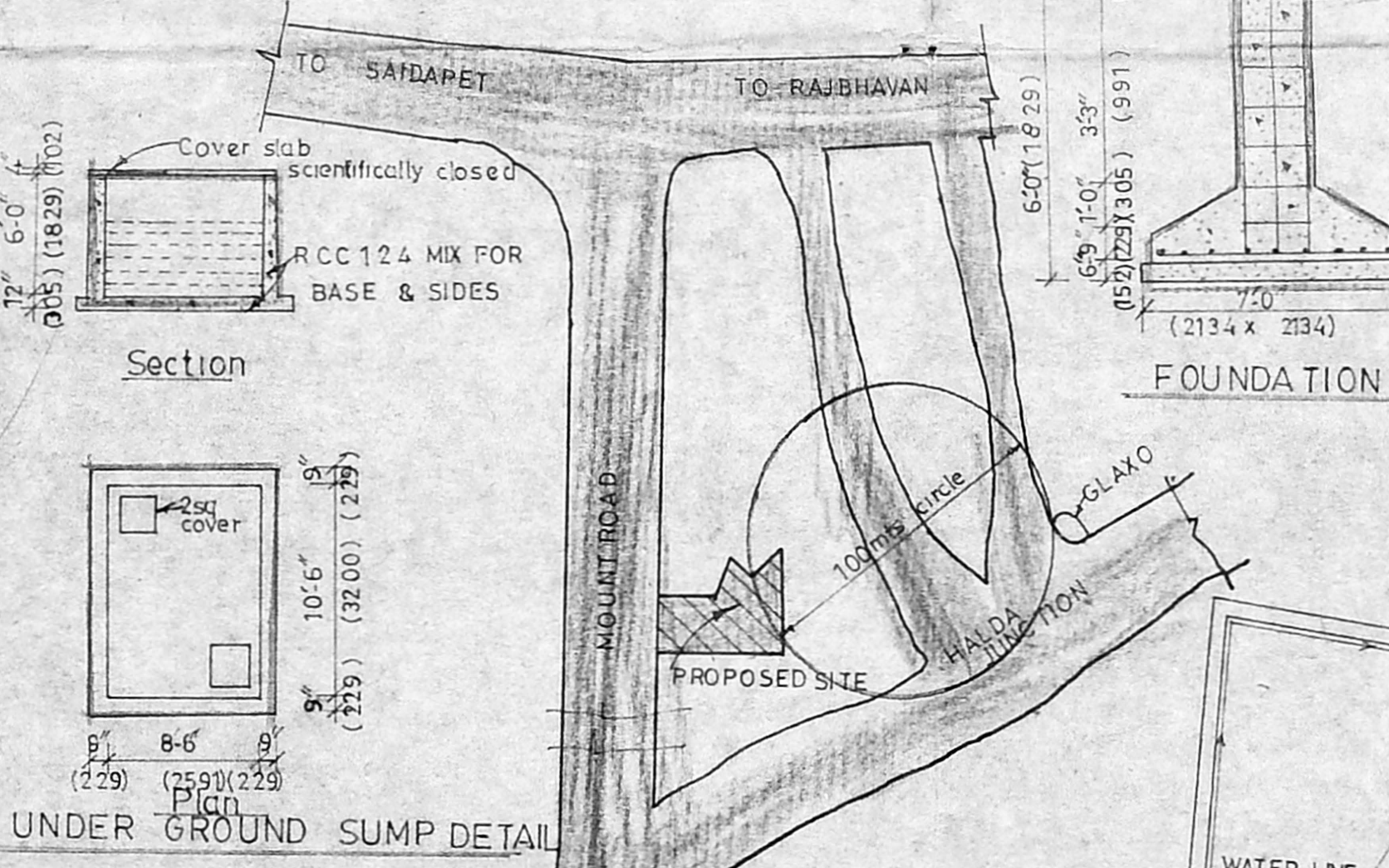
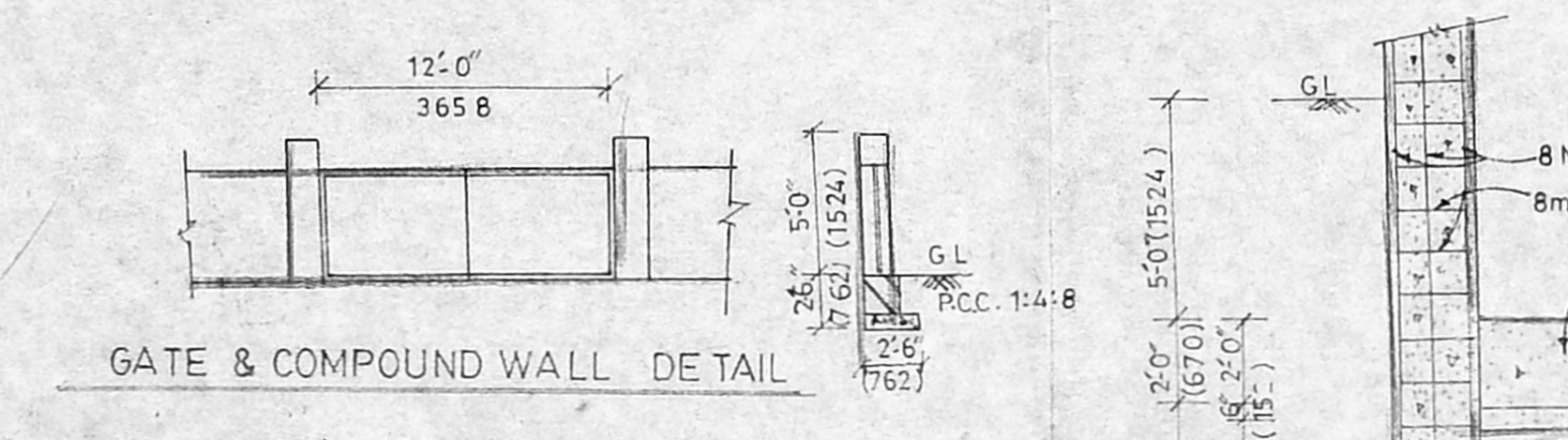
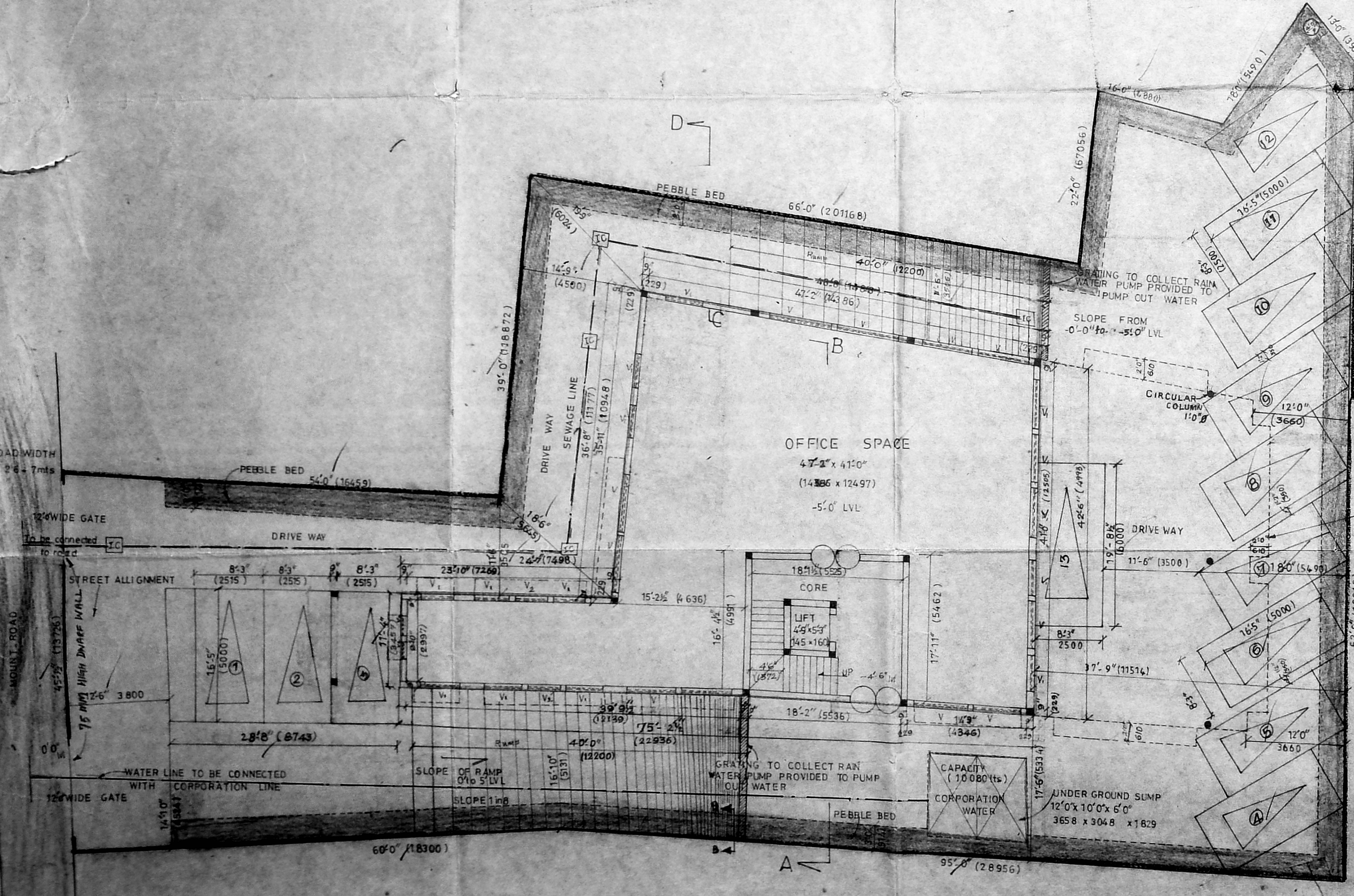
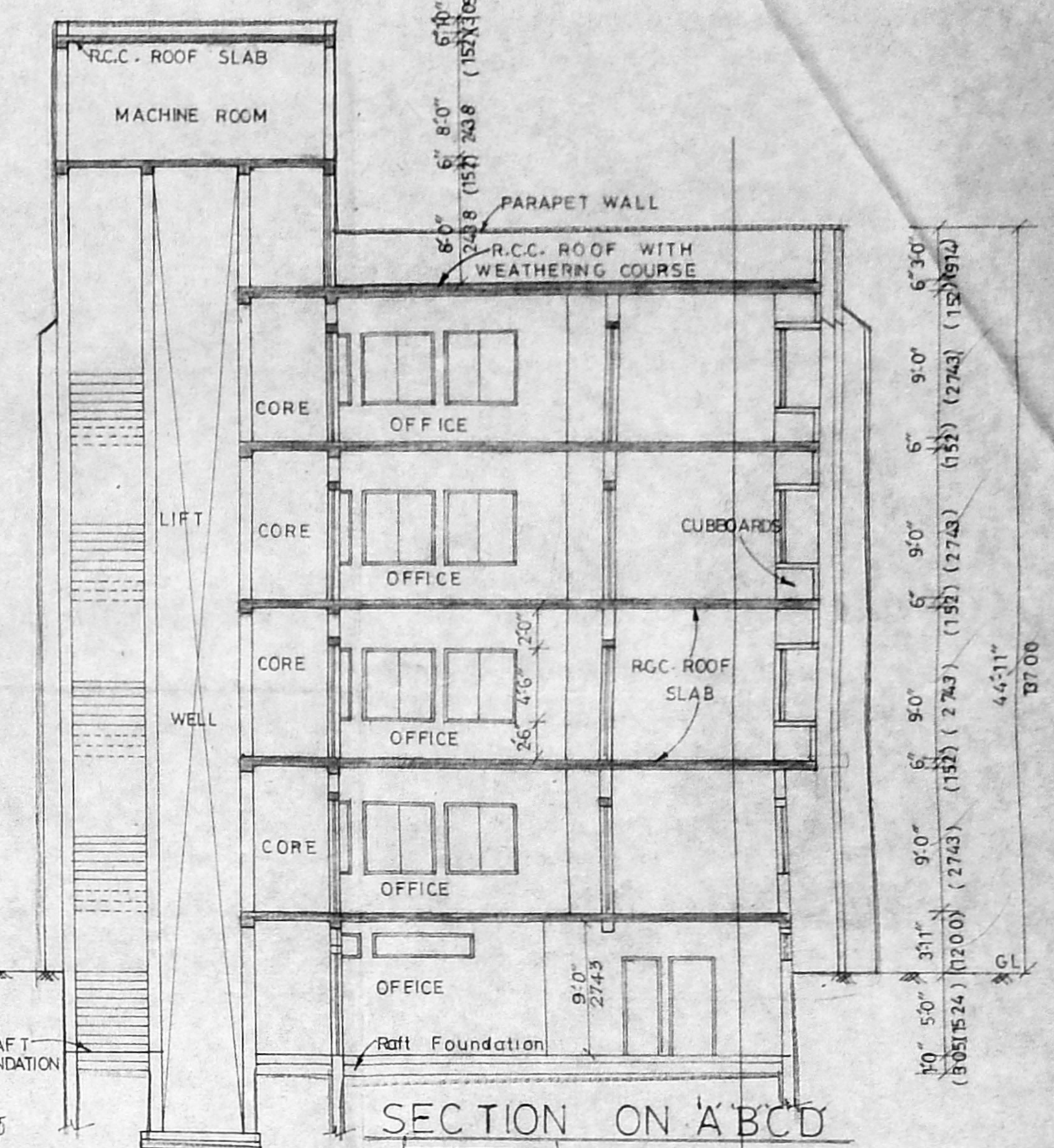
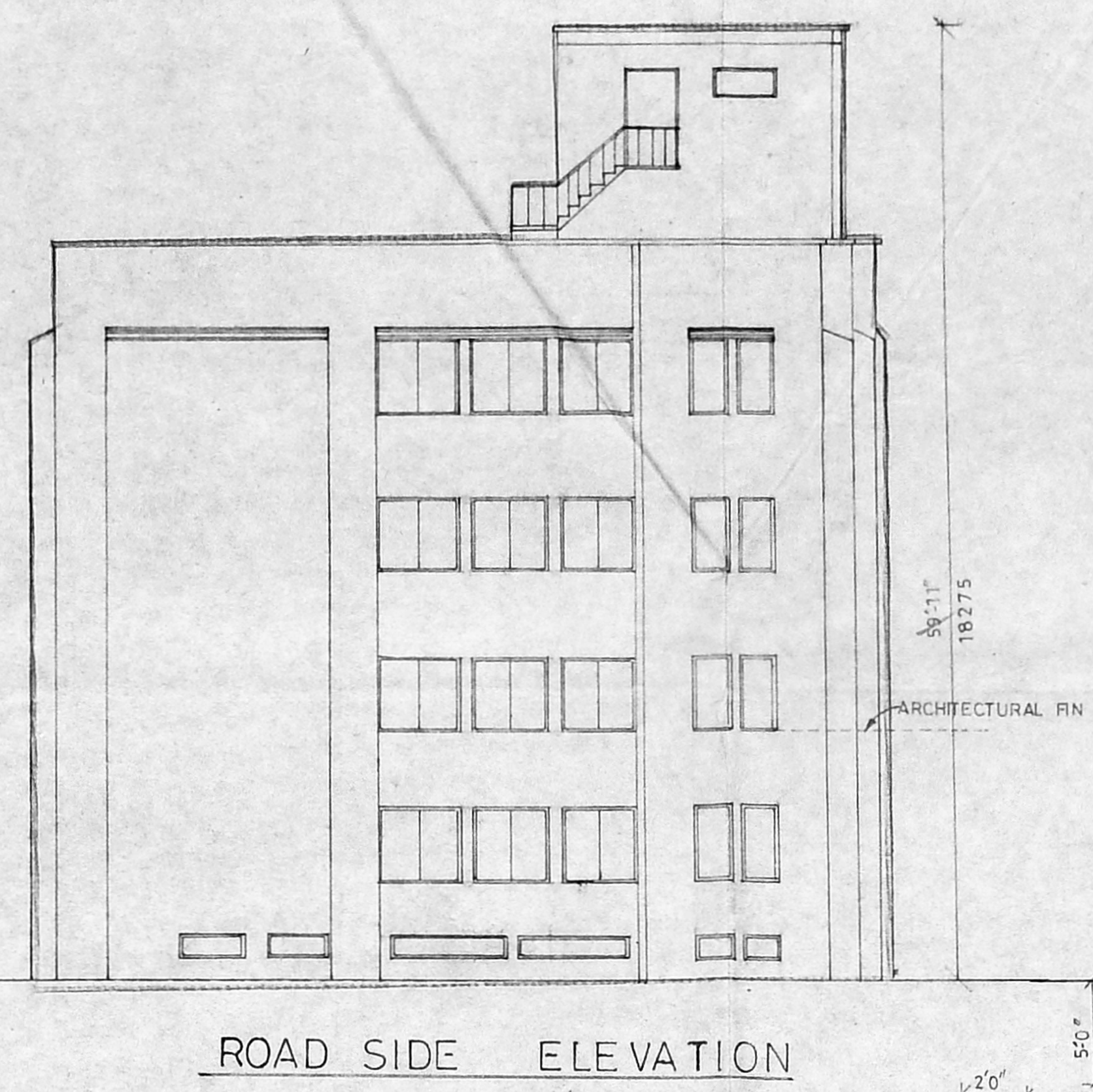
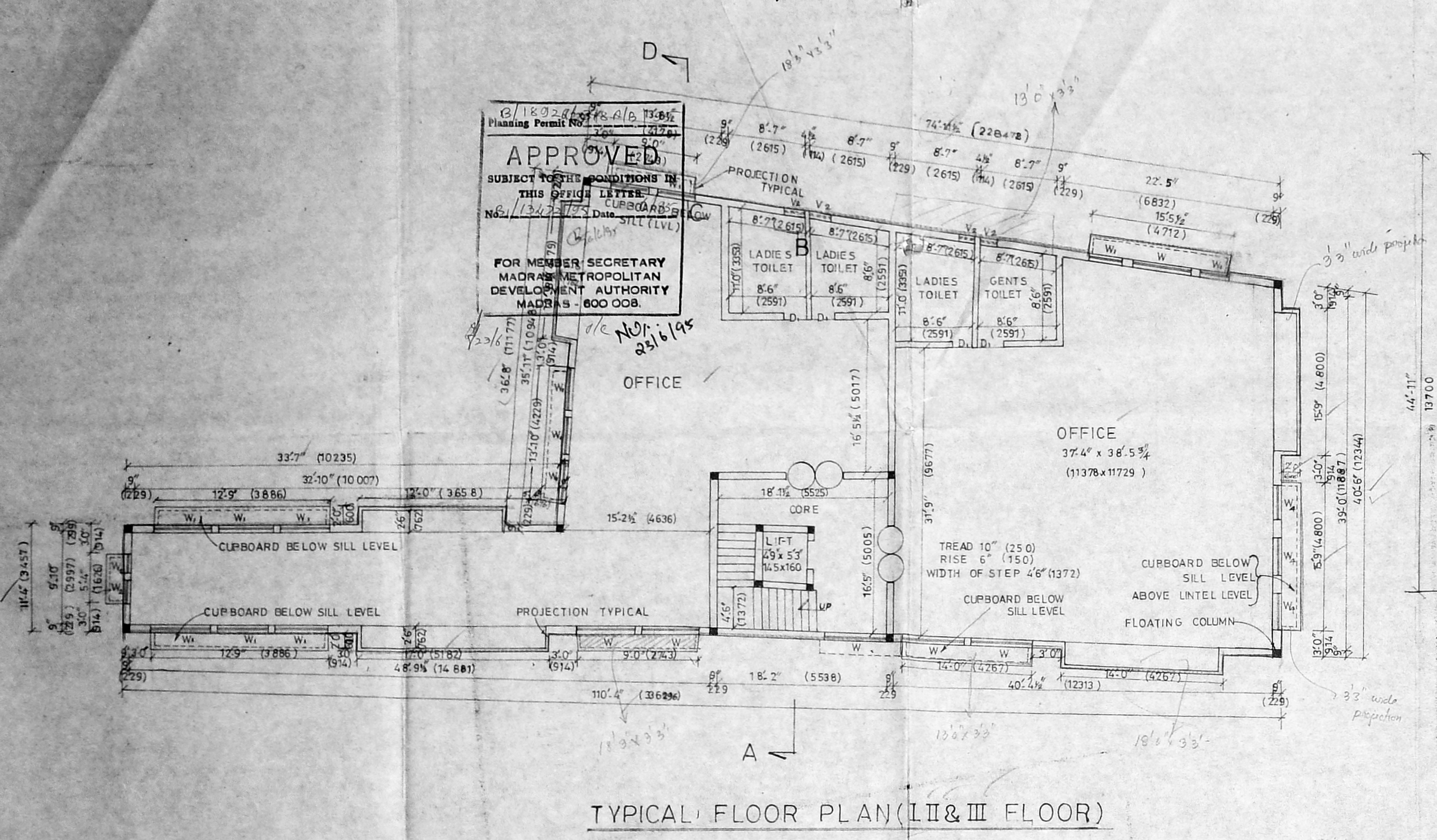


PROPOSED COMMERCIAL COMPLEX AT No:17 MOUNT ROAD MADRAS TS No:72 BLOCK No:8 ADVAR DIVISION

Revised Plan  
Dt. 15.2.95

APPROVED  
SUBJECT TO THE CONDITIONS IN THIS PERMIT LETTER  
FOR MEMBER SECRETARY MADRAS METROPOLITAN DEVELOPMENT AUTHORITY MADRAS - 600 008.



SPECIFICATIONS

FOUNDATION : RCC 1:4:8 MIX 6" THICK, SAND FILLING, RCC COLUMN 1:2:4 MIX.  
SUPER STRUCTURE : BRICK WORK IN CM-1:6 MIX.  
PLINTH BEAM, ROOF SLAB AND LINTEL } RCC 1:2:4 MIX  
JOINERY : BEST INDIAN TEAK WOOD  
WEATHERING COURSE : BRICK JELLY IN LIME MORTAR WITH PRESSED TILES ON THE TOP  
FLOORING : MOSAIC TILES

SCHEDULE OF JOINERY

Symbol	Description	Size	Quantity
M D	MAIN DOOR	6'0" x 7'0"	1829 x 2134
D	DOOR	3'0" x 7'0"	914 x 2134
D <sub>1</sub>	DOOR	2'6" x 7'0"	762 x 2134
W	WINDOW	5'10" x 4'6"	1778 x 1172
W <sub>1</sub>	WINDOW	4'0" x 4'6"	1219 x 1372
W <sub>2</sub>	WINDOW	2'2" x 4'6"	661 x 1372
V	VENTILATOR	6'0" x 2'0"	1829 x 610
V <sub>1</sub>	VENTILATOR	4'0" x 2'0"	1219 x 610
V <sub>2</sub>	VENTILATOR	2'0" x 2'0"	610 x 610

AREA STATEMENT

PLOT AREA	= 10454.0 sq ft	971.07 sqm
2 MAX F.S.I	= 20908.74 sq ft	1942.00 sqm
AREA PROVIDED	= 18146.16 sq ft	1686.47 sqm
F.S.I.	= 1.73	

AREA S.F.T SQM

BASEMENT FLOOR	= 2523.00	234.42
GROUND FLOOR	= 3409.25	316.89
FIRST FLOOR	= 4071.31	378.37
SECOND FLOOR	= 4071.31	378.37
THIRD FLOOR	= 4071.31	378.37
TOTAL FLOOR	= 16146.16	1686.47

CAR PARKING

CAR PARKING	= 12 NOS
PLOT COVERAGE	4137.39 = 39.58%
	10452.87

NO OF CAR PARK REQUIRED = 12  
CAR PARK PROVIDED = 13

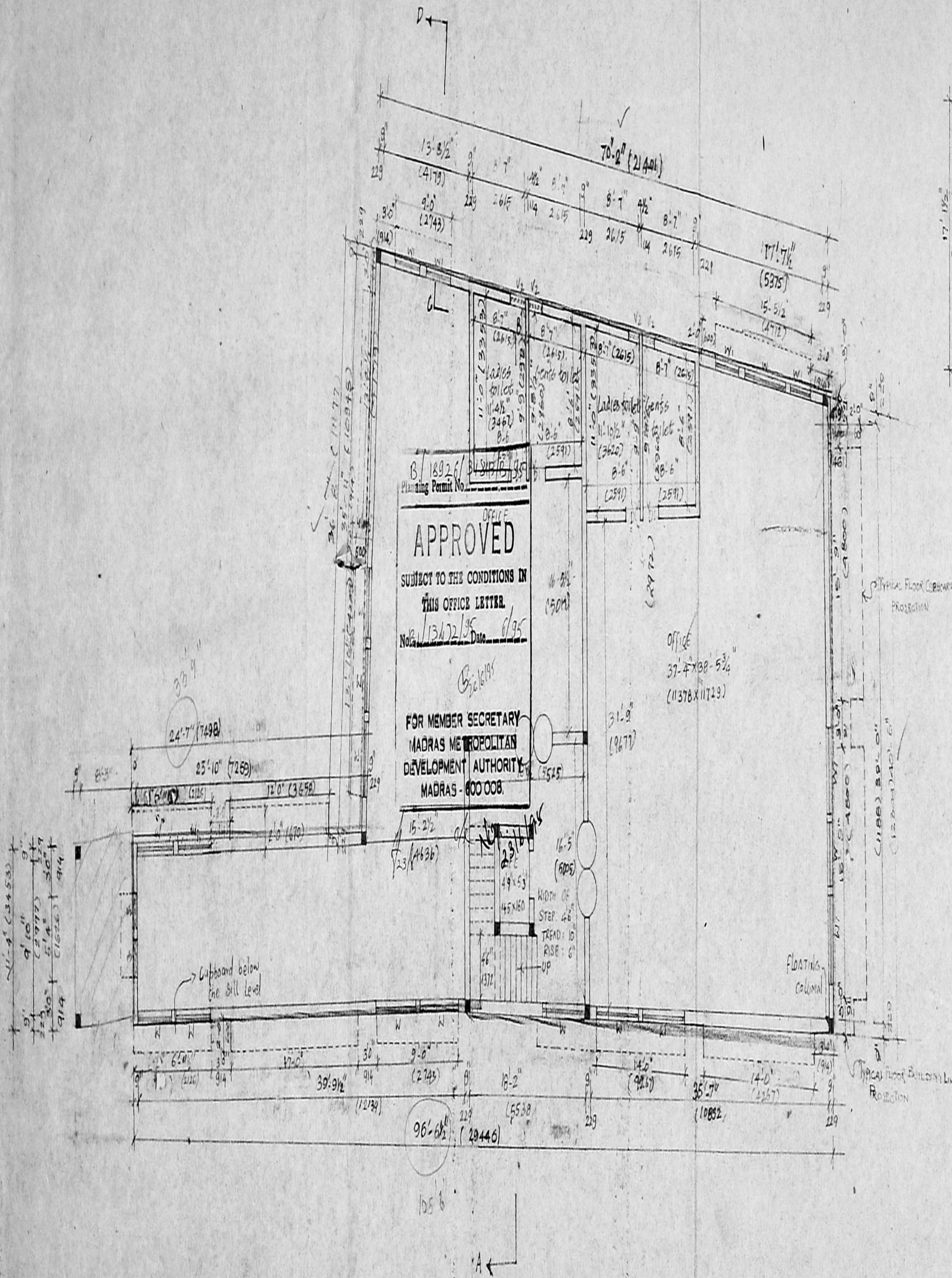
COLOUR CODE REFERENCE

PROPOSED SHOWN THUS	[Color swatch]
SITE SHOWN THUS	[Color swatch]
SEWER LINE SHOWN THUS	[Color swatch]
ROAD SHOWN THUS	[Color swatch]
WATER LINE SHOWN THUS	[Color swatch]

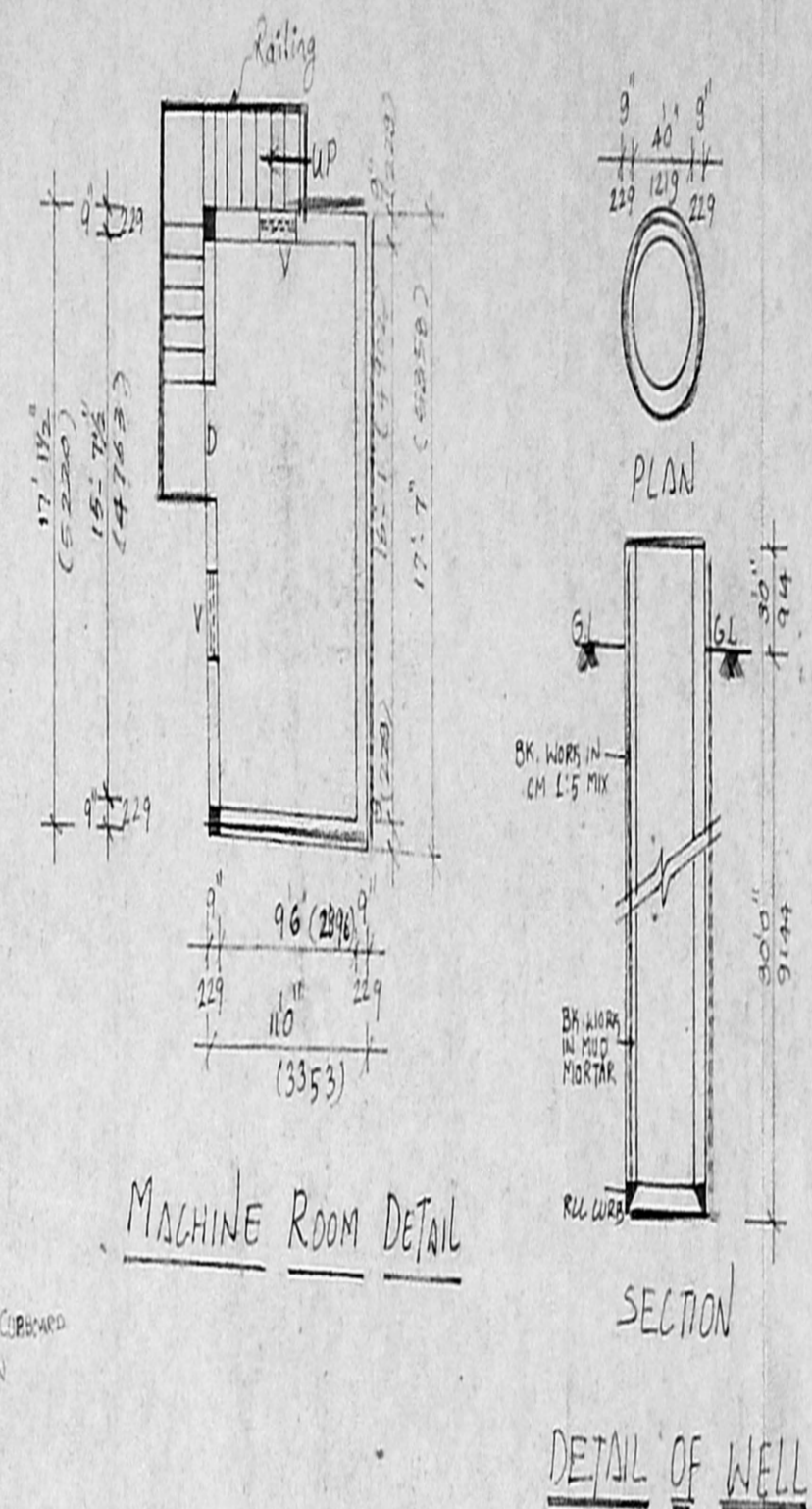
OWNER: DRN : P. MURUGAN  
DRG NO : 7491/SAN-02/R/PM  
DATE : 21.12.94  
SCALE : 1:5.8"0"

PROPOSED COMMERCIAL  
 COMPLEX AT NO.17,  
 MOUNT ROAD MADRAS.  
 T.S.NO.72, BLOCK NO.8,  
 ADYAR DIVISION.

NOT  
 2/11/95  
 20/1/95

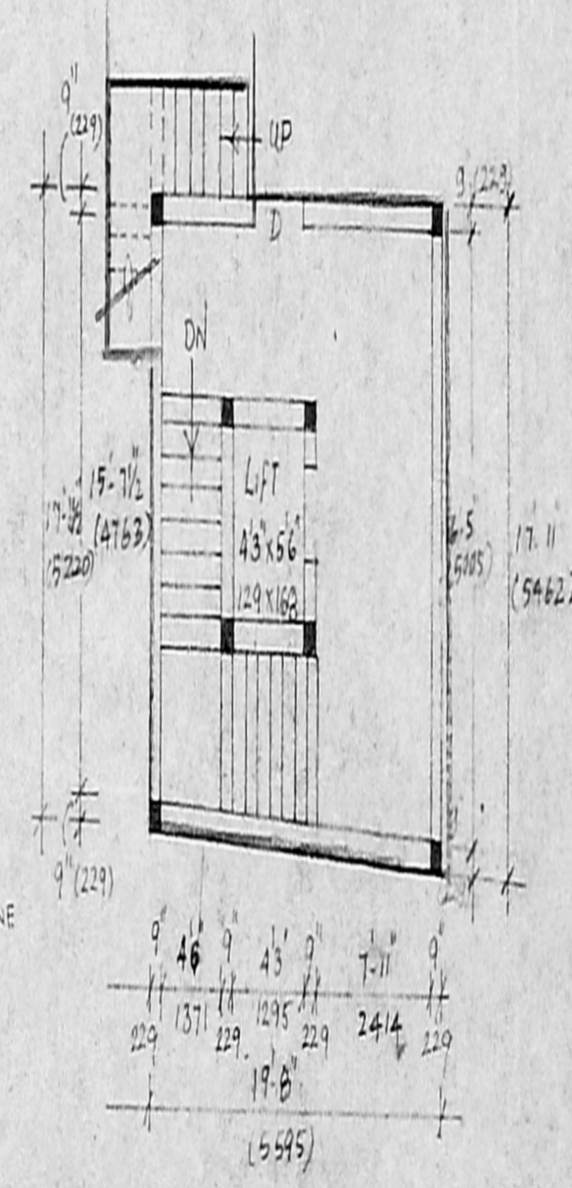


GROUND FLOOR PLAN



MACHINE ROOM DETAIL

DETAIL OF WELL



HEAD ROOM DETAIL

COLOUR CODE	REFERENCE
	proposed shown thus
	site shown thus
	sewer line shown thus
	Road shown thus
	water line shown thus

Planning Permit No. B/18926/13/17/95  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. 13/22/95 Date 1/95  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

For SHILPA PROPERTIES INVESTMENTS LIMITED,  
 Owner  
 S. Prakash  
 Secy. Vice-President.

ARCHITECT  
**SHEILA SRI PRAKASH**  
 B.Arch, PIA, M.C.A.  
 CA No. RA-282  
 SHILPA ARCHITECTS &  
 INTERIOR DESIGNERS  
 16, 2nd CRESCENT PARK ROAD,  
 GANDHI NAGAR, MADRAS-600 020

DRG NO/749/SCH/10/1/RO/4  
 SCALE: 1"=6'  
 DATE: 19.7.94



ARCHITECTS & INTERIOR DESIGNERS  
 16, 2nd CRESCENT PARK ROAD,  
 GANDHI NAGAR, MADRAS - 600 020.